

RECEIVED JAN 2 8 2013

State of South Dakota Campaign Finance Disclosure Statement

| | JAN 2 8 20 13 | | | 3 |
|--|--------------------------|-------------------------|--|---|
| Full Name of Committee | 5.0. 520/9F STATE | Wick. | for | State House |
| Hal Wicker | | halwicke | 2 S 10 | o·mideo net |
| Committee Chair, Treasurer, Candidate | 2 | E-M | ail | |
| 3009 W Don. | ahue DR | Sioux | Fall | s 5.D. 57105 |
| Committee Street Address | | | | |
| SAM | E | | | |
| Committee Postal Address | | | | |
| Hal Wick Name of Person Making Report | | (605) 33 | 82-1 | 1360 (ETL 357-3701 ephone # Evening Telephone # |
| Maine of Person Making Report | , | Day | time iele | eprione # Evening leteprione # |
| State House | e Seat | | 12 | Rep |
| If Candidate Committee, please note | office being sought, and | District # (If applical | ble) | Political party affiliation (if any) |
| If Ballot Question Committee, Ballot C | Question number or lette | er. | ************************************** | Supporting? Opposing? |
| Type of Campaign Statement: | | | | |
| | | | 7. | |
| Pre-Primary Pre-Convention | on Pre-General | Mid-Year | Year-E | and Amendment Supplement Termination |
| | | **** | | |
| | | | (| |
| VERIFICATION OF P | ERSON MAKIN | IG REPORT | | |
| 1 | | | | County, municipal and school candidates |
| 1. Hal L | Dick | | | file this statement with the person in charge of the local election. |
| 7 — | | avanain ad th | . | |
| (print name legibly), cer report and to the best o | • | | | Statewide PACs, political party, ballot |
| is true, correct and com | , , | | | question and other committees file this |
| failure to timely file any | | | | statement with the Secretary of State's Office. |
| correction required sub | | | | Office. |
| sible for filing to a civil p | | • | , | Secretary of State, Elections Department |
| that the statement rema | | • | | 500 East Capitol Ave., Ste 204 |

1/27/13

Signature of Treasurer

Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 or fax to 605-773-6580 or e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the **original must be filed** in our office within one week following the date the fax/e-mail was received.

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| Unitemized Contributions from Individuals | Amount |
|--|--------------|
| Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here: | \$ 500 °° |

| Itemized Contributions fro | om Individuals | | | | |
|--|---|---------------------------------------|----|--------|--|
| Enter all itemized contributions (\$10 | 00 or more each from individuals) below: | | | | |
| Name | Residential (Street) Address | | 1 | Am | oun |
| Stephanie Richter | 230 No Duluth Ave SF | 57104 | \$ | 200.00 | 7 { |
| Amber J Garry | 504 S. Tessa Ave Hartford | 57033 | \$ | 200,00 | 13 |
| Valerie Headlee | 609 W. Cascade St. S.F. | 57108 | \$ | 200.00 | 1 (|
| Dustin Seinoha | 2809 W. Brandy Wine Cir | 57108 | \$ | 200,00 | |
| J | J | | \$ | | T |
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| | | | \$ | | - |
| | | | \$ | | - |
| | - | · | \$ | | • |
| | | | \$ | | • |
| | total of all <i>itemized</i> contributions (\$100 or more each from | | \$ | 900 | <u> </u> |

Direct Contributions from Political Parties

| Contributions from Political Parties | | | | | |
|--------------------------------------|------------------------------------|----|--------|--|--|
| Name | Residential (Street) Address | | Amount | | |
| | | \$ | • | | |
| | | \$ | • | | |
| | | \$ | • | | |
| | | \$ | • | | |
| | | \$ | • | | |
| Enter total of all contribut | tions from Political Parties here: | \$ | • | | |

Line item C1

Direct Contributions from In-State Political Action Committees

| Name | Residential (Street) Address | | Amount |
|---|--|---|--------------|
| S.D. Conservative Impact | 1 122 S. Phillips Ave Suite 300 | SF 5710H | \$ 100.00 |
| Catel | PO BOX 57 | 57501 | \$ 300.00 |
| so Acadamy of Ophthalmolo | 94 Clo DR West 4601 S. Minnesota Ave | 57108 | \$ 100-00 |
| Independent Community Ba | NKONS PAC PO BOX 696 | 57301 | \$ 200.00 |
| SD Credit Union Pac | PO Box O | 57101 | \$ 150.00 |
| o Assoc of Specialty Care Pro | vides PAC 1868 Lombardy DR | 57703 | \$ 500.00 |
| | 4 | | \$ • |
| | | | \$ |
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| | | | \$ • |
| | | *************************************** | \$ |
| | | | \$ |
| | | | \$ |
| Enter total of all contributions from Soc | uth Dakota Political Action Committees or South Dakota Candidate | Committees here: | \$ 13500a |

Direct Contributions from Out-of-State Political Action Committees

| Name | Filing Web Address | Amount |
|--|--|--------------|
| The Glaco Smith Kline PA | C FEC .gov | \$ 20000 |
| The Glaxo Smith Kline PA Mid American Energy Co P | AC FEC. gov | \$ 10000 |
| | | \$ • |
| | | \$ |
| | | \$ • |
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| | | \$, |
| | | \$ • |
| Enter total of all contributions from Fe | deral Political Action Committees or Out-of-State Candidate Committees here: | \$ 300.00 |

Line Item D2

Direct Contributions from Candidate Committees

| Name | Residential (Street) Address | Amount |
|--------------------------------|------------------------------------|---------|
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ • |
| | | \$ |
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| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ • |
| inter total of all contributio | ns from Candidate Committees here: | \$ |

Line item E1

EXPENDITURES

Operational Expenditures

Categorles have been provided for reporting common expenses. You may list other expense items at your discretion

| Campaign Expenses | An | noun |
|---------------------------------|---------------------------------------|----------|
| Advertising | \$ 2786 | |
| Consulting | \$ 510 | |
| Interest | \$ | |
| Postage | | .80 |
| Printing | \$ 2358 | 2 93 |
| Rent | \$ | |
| Salaries | · · · · · · · · · · · · · · · · · · · | 2 00 |
| Telephone | \$ | |
| Travel | \$ | • |
| Utilities | \$ | • |
| List other expense items below: | \$ | * |
| | \$ | - |
| | \$ | |
| | \$ | • |
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| | \$ | • |
| nter total expenditures here: | \$ | |
| men total experiorations here. | \$ 4401 | .71 |

Line item X1

SUMMARY OF INCOME AND EXPENDITURES

| Balance | Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | | | | 69.19 | |
|---------------|---|--------------|--------|----|-------------|----------------|--|
| | | | | | | | |
| | | Cre | edit | De | bit | | |
| | Candidate's Personal Contribution to Own Campaign | \$ | à. | | | | |
| | - Companyii | 3 | • | | | | |
| Income: | | | | | | | |
| | Unitemized Contributions | | 500.00 | - | | | |
| | Itemized Contributions | \$ | 900.00 | _ | | - | |
| | Contributions from Candidate Committees | \$ | 100.00 | | | | |
| | Contributions from Organizations | - \$ | | | | | |
| | Contributions from Political Parties | \$ | | - | ¥ | | |
| | Contributions from In-State PACs 1350 | \$ | 135000 | - | | | |
| | Contributions from Out-of-State or Federal PACs | \$ | 300.00 | | | | |
| | In Kind Contributions | \$ | | | - | - | |
| | Other Income | | | | | | |
| | Expenditures from an external source to establish a committee | \$ | • | | | | |
| Expenditures | | | | | | | |
| | Operational Expenditures | | | \$ | 1.60 | 17.71 | |
| | Contributions to Candidates and Committees | | | \$ | 440 | / / | |
| | Debts and Obligations Owed by the Committee | 12.00 | | \$ | | | |
| | | | | | | | |
| Loan Activity | | | | | | | |
| | Monetary loan made to Candidate or Committee during reporting period | \$ | | | | | |
| | Monetary loan made to Candidate or Committee repaid during reporting period | | • | \$ | | | |
| | Monetary loan made by Committee during reporting period | | | \$ | | <u> </u> | |
| | Monetary loan repaid to Committee during the reporting period | \$ | • | | | • | |
| | | | | | | | |
| Am | ount on hand at the end of the reporting period: | \$ | 24 | 17 | | 39 | |

County, municipal and school candidates file with the person in charge of the local election.

^{*}Note: You cannot end the reporting period with a negative balance.